

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; AND TRACY W. JUNGMAN, NP,
an individual,

Plaintiff(s),

-vs-

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization and an unincorporated
association,

Defendant(s).

Case No. CV01-22-6789

DENYING REQUEST TO INSPECT,
DUPLICATE OR TRANSCRIBE
EXEMPT OR SEALED RECORDS

On June 21, 2023, the Court received Defendant, Diego Rodriguez's Request to Inspect, Duplicate or Transcribe Exempt or Sealed Records, requesting a copy of the warrant of attachment issued against him which was filed on or about June 6, 2023.

Unreturned arrest warrants are sealed in the court file and are exempt from public disclosure pursuant to Idaho Court Administrative Rule 32(g). Law enforcement agencies may disclose the information at their discretion. The Ada County Sheriff's Warrant webpage is available at: <https://apps.adacounty.id.gov/sheriff/reports/warrants.aspx>.

Therefore, Defendant's request for a copy of the warrant of attachment is denied pursuant to Idaho Court Administrative Rule 32(g).

IT IS SO ORDERED.

Dated: 6/29/23



NANCY A. BASKIN
District Judge

CERTIFICATE OF SERVICE

I, the undersigned, certify that on 6/29/23, I caused a true and correct copy of the foregoing **DENYING REQUEST TO INSPECT, DUPLICATE OR TRANSCRIBE EXEMPT OR SEALED RECORDS** to be forwarded with all required charges prepaid, by the method(s) indicated below, in accordance with the Rules of Civil Procedure, to the following person(s):

Diego Rodriguez
freedommanpress@protonmail.com
Pro Se Defendant

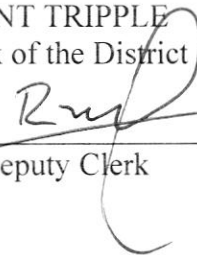
(X) Email

Erik F. Stidham
efstidgam@hollandhart.com
Attorney for Plaintiff

(X) Email

TRENT TRIPPLE
Clerk of the District Court

By


Deputy Clerk